Series HRK

Code No. **60**

| | | | | | Candidates must write the Code on the |
|------------|--|--|--|--|---------------------------------------|
| Roll No. | | | | | title page of the answer-book. |
| 10011 1101 | | | | | |

- Please check that this question paper contains **6** printed pages.
- Code number given on the right hand side of the question paper should be written on the title page of the answer-book by the candidate.
- Please check that this question paper contains **12** questions.
- Please write down the Serial Number of the question before attempting it.
- 15 minute time has been allotted to read this question paper. The question paper will be distributed at 10.15 a.m. From 10.15 a.m. to 10.30 a.m., the students will read the question paper only and will not write any answer on the answer-book during this period.

SUMMATIVE ASSESSMENT - II

TAMANG

Time allowed: 3 hours Maximum Marks: 90

The question paper is divided into six sections:

| Section A: Reading Comprehension | 10 Marks |
|----------------------------------|----------|
| Section B : Essay Writing | 10 Marks |
| Letter Writing | 05 Marks |
| Translation | 05 Marks |
| Section C : Applied Grammar | 25 Marks |
| Section D : Literature, Prose | 14 Marks |
| Section E : Poetry | 15 Marks |
| Section F : Play | 06 Marks |

SECTION A: Reading Comprehension (55 백화도)

•) रेन्से क्रिंग्याया केंगामीमाने व्यव र्रेमें :

| (\mathbb{T}) | त्यस्य गुर्रेन्द्रे सर्हे गदे हस्य ? | (1) |
|----------------|--------------------------------------|-----|
| (m) | न्याल दिवावा ने हो। हेर्न्यावा २ | () |

०१) रै.मे. ईंहाया ह्याया हुवाय यवामी द्वीर्यो ÷

SECTION B: Essay Writing (NA)

০ণ্ট Translation (চ'মহ' ক্র্রিচ'ই' গ্রার্থ অধ্য') (5)

There once lived a good man who had four sons. They often quarreled all day long. This made the father's heart ache with sadness. One day, when ill in bed, the father called the sons to his bedside. In his right hand he held a bundle of sticks bound tightly together "Here my sons," said he, "I should like to have each of you to try break the bundle of sticks." Each son, in his turn, tried with all his might but the bundle of sticks was too strong for him. Then the father untied the bundle giving a single stick to each son. He asked them to break the stick he had given them. This each son could do. "See, my sons," said the father, "a stick is broken very easily when it is alone, but when bound into a bundle, it cannot be harmed. So it always will be with brothers bound into a bundle, they cannot be harmed. So it always will be with brothers bound to one another with love. In union there is strength.

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SECTION C : Applied Grammar (দ্রামাণ শ্রুমা)

०८७ देन वेदायाय केंगानुगाय वे कें केंगा वे में ÷

(6x1=6)

किंस, ईम, कें, मेंदम, त, केंग्रम।

od} अम्'रो देव्याय केंग्र ई'व्याशेव्य केंग्य र्श्वें:

(7x1=7)

र्थें क्षेत्र , नुःदयः, वेंदावितः, वेंगिं क्षेत्र नेंगः, वेंगः, नेवः, केंवा

ो ईंहराय यन क्रेंमें÷

(गा) येर्देवः क्षेंपाय र्देवः द्वेर्म क्षेत्रेया येरव द्वेर्मे:

(2)

(मि) गॅदिकेंग द्वीय हेमा हेन्दर हेंग्सेंग हेमाईंदर द्वीय हेमा हेन्दर ?

(ग) "गा" नैवाको "न" देवाय धिमीन विहास धिमी दीक्षाय धिकार देवाव धार्वे। (5)

SECTION D : Literature, Prose (প্রাথম ব্যায়া)

ि देने वेदायय ईंद्रम्य यद <u>ई</u>र्में:

(ग) हेन सुद्रः हाम बेया डेंन सिंहम सुष्णे हेन ?

(ग) डूदाय हुँकी द्वीय हैगा हैव ?

(८) श्रीयानुः वासदः वयाग्रीयः याम्र विश्ववमः कृषः याद्देः ?

(इ.) र्वा. वैवाल मील क्य. म्य. मृत च्रेत्।

(सं) कूटाय क्विंधि चेत्र केंद्रा क्विंधि हैमा हैत्र व दीर्में।

SECTION E: Poetry (54)

१०) देने धेवय क्वेंच हैं भेवय ईंहयाय यव क्वेंचें:

क्रॅम्म, ह्यंहः सं. ग्राय

र्गिराय सुन्य क्षेरिय

প্রদেশ্রদ কুমাম কুর্দ্রম

श्चित हैं. इंधे. इंध्रेंय ॥

| (गा | हॅर:श्रे | देव प | § \(\bar{\}\) | षिद्व | কুজিম্বাুমা | न्नियाय | नेव व | ? | [1] |
|-----|----------|-------|----------------------|-------|-------------|---------|-------|---|-----|
|-----|----------|-------|----------------------|-------|-------------|---------|-------|---|-----|

११) इंत्रायाश्चेत्रय हंशेत्रय सम्शे ईंत्रयाय यत क्रेंगें:

| [m] |) শ্বামা | क्रुंच | [AD.ZI. | খন্ত | नेव व | ? | | 2 |
|-----|----------|--------|---------|------|-------|---|--|---|
|-----|----------|--------|---------|------|-------|---|--|---|

SECTION F : Play (ই স সুম)